C&FS CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | Total |
|---|---------|---------|---------|---------|--------|
| | £000 | £000 | £000 | £000 | £000 |
| Improvements to Targeted Early Help Hubs * | 340 | | | | 340 |
| Improvements to rangeted Early Help Hobs | 340 | 0 | 0 | 0 | 340 |
| MAIN GRANT FUNDING PROGRAMME | 340 | 0 | 0 | | 340 |
| Commitments b/f | | | | | |
| School Accommodation Programme: | | | | | |
| - To provide additional primary school places | 1,615 | | | | 1,615 |
| - To provide additional primary school places (new school at Braunstone) | 2,200 | | | | 2,200 |
| - Mobile Replacement (Cossington) | 850 | | | | 850 |
| New Starts | | | | | |
| School Accommodation Programme: | | | | | |
| - To provide additional primary school places | 7,483 | 2,777 | | | 10,260 |
| - To provide additional primary school places | 660 | | | | 660 |
| - To provide additional primary school places (new school at Birstall) | 1,604 | 2,851 | | | 4,455 |
| - To ensure a good supply of secondary school places | 100 | | | | 100 |
| - To complete the area special school programme | 8,000 | 2,000 | | | 10,000 |
| - To seek opportunities to address structural changes to the pattern of education | | | | | |
| where this can be linked to basic need (10+ Retention) | 3,870 | | | | 3,870 |
| - Wigston Campus Masterplan, secondary adaptations to support 10+ removal | 1,000 | | | | 1,000 |
| - Schools Access Initiative | 50 | | | | 50 |
| - Ofsted and Safeguarding | 50 | | | | 50 |
| School Condition | 3,392 | | | | 3,392 |
| - Boiler Replacement | | | | | |
| - Structural Repairs | | | | | |
| - Electrical | | | | | |
| Sub-total | 30,874 | 7,628 | 0 | 0 | 38,502 |
| Schools Devolved Formula Capital | 743 | | | | 743 |
| Overall Total | 31,957 | 7,628 | 0 | 0 | 39,585 |

^{* -} forecast to accelerate in 2015/16

A&C CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | Total |
|--|---------|---------|---------|---------|-------|
| | £000 | £000 | £000 | £000 | £000 |
| Proposed Schemes | | | | | |
| Smart Library - Syston (subject to business case), Invest to Save | 40 | | | | 40 |
| Existing Schemes | | | | | |
| Replacement of mobile libraries - subject to Service Review | 200 | 200 | | | 400 |
| Libraries - reconfiguration of space | 110 | | | | 110 |
| Changing Places / Toilets (facilities for people who need personal assistance) | 140 | | | | 140 |
| Extracare Provision - Loughborough (Derby Road) contribution to East Midlands Housing Scheme | 625 | 310 | | | 935 |
| GRANT FUNDING | | | | | |
| Disabled Facilities Grant (DFG) - Better Care Fund (BCF) | 3,067 | | | | 3,067 |
| Total A&C | 4,182 | 510 | 0 | 0 | 4,692 |

| Future Developments - subject to further detail and approved business cases | | | | | |
|--|-----|-----|-----|-----|-----|
| Bosworth Battlefield Heritage Centre (possible invest to save and/or external funding) | tbc | tbc | tbc | tbc | tbc |
| Record Office - Archives storage capacity/needs and changing customer demands | tbc | tbc | tbc | tbc | tbc |
| Future Extracare Provision | tbc | tbc | tbc | tbc | tbc |
| Rollout of smart libraries to further 15 town centre libraries | tbc | tbc | tbc | tbc | tbc |
| Replacement of self service kiosks in town centre libraries | tbc | tbc | tbc | tbc | tbc |
| Snibston Colliery - new mining museum | tbc | tbc | tbc | tbc | tbc |

PUBLIC HEALTH CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | Total |
|---|---------|---------|---------|---------|-------|
| | £000 | £000 | £000 | £000 | £000 |
| Warm & Healthy Homes - Minor works (Heating/Insulation) | 300 | | | | 300 |
| Total Public Health | 300 | 0 | 0 | 0 | 300 |

E&T TRANSPORT CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | Total |
|---|---------|---------|---------|---------|---------|
| | £000 | £000 | £000 | £000 | £000 |
| Commitments b/f | | | | | |
| M1 New Bridge * | 6,532 | | | | 6,532 |
| Ashby Canal | 10 | 10 | 10 | | 30 |
| Zouch Bridge Replacement | 0 | 1,075 | | | 1,075 |
| Advance Design - Strategic Economic Partnership | 1,957 | 600 | 1,000 | 4,055 | 7,612 |
| Fleet Renewal - replace aged/leased vehicles | 1,300 | | | | 1,300 |
| Melton Depot - Replacement | 0 | 500 | 1,250 | | 1,750 |
| Croft Depot - replacement of gulley emptying facilities to enable industrial redevelopment. | 118 | | | | 118 |
| | 9,917 | 2,185 | 2,260 | 4,055 | 18,417 |
| Invest to Save Scheme - Subject to procurement and detailed business case | | | | | |
| Street Lighting (LED Installation, CMS System and de-illumination of street signs) | 3,000 | 8,000 | 6,000 | | 17,000 |
| Out of Eighting (EED Installation, SWO Gystem and de lilamination of street signs) | 3,000 | 8,000 | 6,000 | 0 | 17,000 |
| | 0,000 | 0,000 | 0,000 | | 11,000 |
| Strategic Economic Plan (SEP) | | | | | |
| Leicester North West Major Scheme | 4,194 | | 4,182 | | 14,500 |
| Hinckley Area Approach - Zone 3 | 2,100 | | | | 2,100 |
| Hinckley Area Approach - Zone 4 | 300 | 800 | | | 1,100 |
| A42 Junction 13 | 3,000 | | | | 3,000 |
| M1 Junction 21 (Lubbesthorpe Strategic Employment Site Access) | 5,100 | | 4.400 | | 5,100 |
| | 14,694 | 6,924 | 4,182 | 0 | 25,800 |
| MAIN GRANT FUNDING PROGRAMME | | | | | |
| Transport Asset Management | | 13,207 | 10,860 | 12,634 | 36,701 |
| Carriageway Resurfacing & Major Strengthening | 781 | | | | 781 |
| Bridges | 1,535 | | | | 1,535 |
| Flood Alleviation | 800 | | | | 800 |
| Footways (Category 1,2,3 & 4) | 1,233 | | | | 1,233 |
| Street Lighting | 850 | | | | 850 |
| Traffic Signal Renewal | 200 | | | | 200 |
| Surface Dressing & Preventative Maintenance | 4,808 | | | | 4,808 |
| Planned Carriageway Patching | 3,000 | | | | 3,000 |
| | 13,207 | 13,207 | 10,860 | 12,634 | 49,908 |
| Total E&T | 40,818 | 30,316 | 23,302 | 16,689 | 111,125 |

^{* -} forecast to accelerate £2.0m in 2015/16

E&T WASTE MANAGEMENT CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 £000 | 2017/18 £000 | 2018/19 £000 | 2019/20 £000 | Total £000 |
|---|-----------------|-----------------|-----------------|-----------------|---------------|
| Commitments b/f Coalville Transfer Station | 400 | | | | 800 |
| New Schemes Recycling Household Waste Sites Improvements - Drainage Recycling Household Waste Sites Improvements - additional funding | 115 150 | | | | 665 150 |
| Total Waste Management | 665 | 950 | 0 | 0 | 1,615 |

CHIEF EXECUTIVES CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | Total |
|--|---------|---------|---------|---------|-------|
| | £000 | £000 | £000 | £000 | £000 |
| | | | | | |
| Rural Broadband Scheme - Phase 1 * | 545 | | | | 545 |
| Rural Broadband Scheme - Phase 2 | 4,030 | 3,370 | | | 7,400 |
| Shire Community Solutions Grants | 100 | 100 | 100 | 100 | 400 |
| | | | | | |
| Total Chief Executives | 4,675 | 3,470 | 100 | 100 | 8,345 |
| | | | | | |
| Future Developments - subject to further detail and approved business cases | | | | | |
| The Bassett Centre - create wedding venue for Registrars to generate income | tbc | tbc | tbc | tbc | tbc |
| The Atkins Building, Hinckley - Registrars. Improve offices for service revenue income | tbc | tbc | tbc | tbc | tbc |

^{* -} forecast to accelerate all of this in 2015/16

CORPORATE RESOURCES CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 £000 | 2017/18 £000 | 2018/19 £000 | 2019/20 £000 | Total £000 |
|--|---------------------------------|-----------------|--------------------------|-----------------|----------------------------|
| ICT: WAN Renewal Corporate ICT Capital Programme Data and BI Technology Infrastructure Intranet Replacement | 0 665 125 335 | 0 550 125 | 50 400 | 400 | 450 2,015 250 335 |
| VDI Expansion to non County Hall sites Sub total ICT | 1,080 2,205 | | 450 | 800 | 1,080 4,130 |
| Strategic Property County Farms Estate - General Improvements Industrial Properties Estate - General Improvements Industrial Properties - Maintenance Improvement Property replace aged/leased vehicles Sub total Strategic Property | 100 200 125 100 525 | 200 | 100 200 300 | 200 | |
| Total Corporate Resources | 2,730 | 975 | 750 | 1,100 | 5,555 |

CORPORATE PROGRAMME CAPITAL PROGRAMME 2016/17 to 2019/20 - Draft

| | 2016/17 £000 | 2017/18 £000 | 2018/19 £000 | 2019/20 £000 | Total £000 |
|--|-----------------------|-----------------|-----------------|-----------------|-------------------------|
| CORPORATE PROGRAMME | | | | | |
| Corporate Asset Investment Fund | 2 000 | 2.040 | | | 7 000 |
| Harborough Accelerator Zone Coalville Workspace Project - subject to GD2 grant bid £3.7m Loughborough University Science Enterprise Park (LUSEP) | 3,960 3,075 330 | 4,530 | 210 | | 7,900 7,815 5,140 |
| Rural Workspace Project - subject to GD3 grant bid £3.24m Asset Acquisitions Future Investments | 950 1,000 | 3,220 | 1,070 | | 5,240 |
| County Hall Maintenance - major works on end of life replacements Countesthorpe, The Drive - Re-provision of nursery facilities at alternative location | 500 500 | 500 | - | 1,000 | 1,500 500 |
| Charnwood Locality Office Accommodation (Pennine House, Loughborough) County Hall Master Plan - (Anstey Frith House) Registrars, Out of Hours Office and | 250 1,260 | | | | 1,150 1,260 |
| flexible working technology | | | | | |
| Energy Strategy Energy Strategy - Invest to Save Projects | 500 | 500 | 500 | 300 | 1,800 |
| Total Corporate Programme | 12,325 | 19,400 | 3,280 | 1,300 | 36,305 |